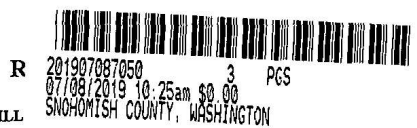


1198246



R 201907087050 07/08/2019 10:25am \$0.00 3 PGS SNOHOMISH COUNTY, WASHINGTON

/IT This form is your receipt when stamped by cashier. ARE FULLY COMPLETED

PLEASE TYPE OR PRINT THIS AFFIDAVIT WILL

Check box if partial sale, indicate % sold. List percentage of ownership acquired next to each name.

1 SELLER GRANTOR	Name <u>Barnett Implement Co., Inc., a Washington corporation</u>	2 BUYER GRANTEE	Name <u>WT Holdings IV, LLC, a Washington limited liability company</u>
	Mailing Address <u>PO Box 666</u>		Mailing Address <u>2700 136th Avenue Court E</u>
	City/State/Zip <u>Mount Vernon, WA 98273-0666</u>		City/State/Zip <u>Sumner, 98390</u>
	Phone No. (including area code) <u>(360) 424 7995</u> <u>or 360 770-2500</u>		Phone No. (including area code) _____

3 Send all property tax correspondence to: Same as Buyer/Grantee

Name _____ Mailing Address _____ City/State/Zip _____ Phone No. (including area code) _____

4 Street address of property 3305 Bickford Avenue, Snohomish, WA 98290

This property is located in unincorporated _____ County OR within city of Snohomish

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
SEE EXHIBIT "A" ATTACHED HERETO.

5 Select Land Use Code(s):
59 - Tenant occupied, commercial properties
enter any additional codes: _____
(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>

7 List all personal property (tangible and intangible) included in selling price.

RP# 0048173
RIP

6 Is this property designated as forest land per chapter 84.33 RCW? YES NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? YES NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR	DATE
_____	_____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

If claiming an exemption, list WAC number and reason for exemption:
WAC No. (Section/Subsection) _____
Reason for exemption: _____

Type of Document Statutory Warranty Deed
Date of Document July 01, 2019

Gross Selling Price	\$1,800,000.00
*Personal Property (deduct)	_____
Exemption Claimed (deduct)	_____
Taxable Selling Price	\$1,800,000.00
Excise Tax: State	\$23,040.00
Local	\$9,000.00
*Delinquent Interest: State	_____
Local	_____
*Delinquent Penalty	_____
Subtotal	\$32,040.00
*State Technology Fee	\$5.00
*Affidavit Processing Fee	_____
Total Due	\$32,045.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>[Signature]</u>	Signature of Grantee or Grantee's Agent <u>Signed in counterpart</u>
Name (print) <u>Jerald Rindal, Vice President</u>	Name (print) <u>Brian Tornow, Managing Member</u>
Date & city of signing: <u>July 02, 2019, Mount Vernon, WA 98273</u>	Date & city of signing: <u>July _____, 2019, _____, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

1198246

REAL ESTATE EXCISE TAX AFFIDAVIT
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt
when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED
(See back of last page for instructions)

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	City/State/Zip <u>Mount Vernon, WA 98273-0666</u>		City/State/Zip <u>Sumner, 98390</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		4 List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		28 0501 002 007 00 Levy code: 0735 <input type="checkbox"/>	
Mailing Address _____		_____ <input type="checkbox"/>	
City/State/Zip _____		_____ <input type="checkbox"/>	
Phone No. (including area code) _____		_____ <input type="checkbox"/>	
		List assessed value(s) <u>\$659,000.00</u>	

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 Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.
 Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
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		<input checked="" type="checkbox"/>

6

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<input type="checkbox"/>		<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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If any answers are yes, complete as instructed below.
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(3) OWNER(S) SIGNATURE

 PRINT NAME

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Type of Document Statutory Warranty Deed
 Date of Document July 01, 2019

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Local	<u>\$9,000.00</u>
*Delinquent Interest: State	_____
Local	_____
*Delinquent Penalty	_____
Subtotal	<u>\$32,040.00</u>
*State Technology Fee	<u>\$5.00</u>
*Affidavit Processing Fee	_____
Total Due	<u>\$32,045.00</u>

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
 *SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Signed in counterpart</u>	Signature of Grantee or Grantee's Agent <u>[Signature]</u>
Name (print) <u>Jerald Rindal, Vice President</u>	Name (print) <u>Brian Tomow, Managing Member</u>
Date & city of signing: <u>July 2, 2019, WA</u>	Date & city of signing: <u>July 2, 2019, WA</u>

EXHIBIT "A"
LEGAL DESCRIPTION

Tract A:

A portion of Government Lot 3, Section 1, Township 28 North, Range 5 East., W. M., in Snohomish County, Washington, described as follows:

Commencing at a point on the North line of Section 1, 825.00 feet (50 rods) West of the Northeast corner of said Government Lot 3;
Thence North 88°43'25" West along the North line thereof, for 355.89 feet to the Northeasterly right of way margin of Primary State Highway Number 15;
Thence South 32°32'50" East along said Northeasterly right of way margin for 172.99 feet to Highway Engineer's Station 247+50;
Thence North 57°27'10" East for 10.0 feet;
Thence North 66°48'09" East for 202.06 feet;
Thence South 88°43'25" East for 75.74 feet;
Thence North 1°14'10" East for 40.0 feet to the point of beginning.

Tract B:

A portion of Government Lot 3, Section 1, Township 28 North, Range 5 East., W. M., in Snohomish County, Washington, described as follows:

Commencing at a point on the North line of Section 1, 825.00 feet (50 rods) West of the Northeast corner of said Government Lot 3;
Thence South 1°14'01" West parallel with the East line of said Government Lot 3, 40.0 feet to the True Point of Beginning;
Thence North 88°43'25" West for 74.74 feet;
Thence South 66°48'09" West for 2002.6 feet to the Northeasterly right of way margin of Primary State Highway Number 15, at Highway Engineer's Station 247+50;
Thence South 32°32'50" East along said Northeasterly right of way margin 128.28 feet;
Thence North 70°00'04" East for 193.19 feet;
Thence North 1°14'01" East parallel with 825.00 feet (50 rods) West of the East line of said Government Lot 3 for 114.63 feet to the True Point of Beginning.

Tract C:

A portion of Government Lot 3, Section 1, Township 28 North, Range 5 East., W. M., in Snohomish County, Washington, described as follows:

Commencing at a point on the North line of Section 1, 825.00 feet (50 rods) West of the Northeast corner of said Government Lot 3;
Thence South 1°14'01" West parallel with the East line of said Government Lot 3, for 154.63 feet to the True Point of Beginning;
Thence continuing South 1°14'01" West for 75.10 feet;
Thence South 70°00'04" West for 150.41 feet to the Northeasterly right of way margin of Primary State Highway Number 15, at Highway Engineer's Station 249+50;
Thence North 32°32'50" West along said Northeasterly right of way margin for 71.71 feet;
Thence North 70°00'04" East for 193.19 feet to the True Point of Beginning.

All situate in the County of Snohomish, State of Washington.